

**POSTED**  
5-19-16 *MBA*

# JOINT USE COMMITTEE

## AGENDA

**CITY OF LA CAÑADA FLINTRIDGE & LA CAÑADA UNIFIED SCHOOL DISTRICT  
THURSDAY, MAY 26, 2016; 8:30 A.M.**

*La Cañada Flintridge City Hall  
1327 Foothill Boulevard  
La Cañada Flintridge, CA 91011*

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|-------|---|-----------|
| I.    | Call to Order   | Curtis    |
| II.   | Roll Call   |           |
| III.  | Comments from the Public  |           |
| IV.   | Approval of the minutes of the meeting held on January 28, 2016 | Bergner   |
| V.    | Staff Update on Pending Projects                                | Alexander |
| VI.   | Old Business  |           |
|       | A. Five-Year Capital Improvements Plan Update                   | Alameda   |
|       | B. Territory Transfer Update                                    | Sinnette  |
|       | C. Air Conditioning at Lanterman Auditorium Update              | Evans     |
| VII.  | New Business  |           |
|       | A. Update on Traffic/Parking Issues Around School Sites         | Libring   |
| VIII. | Sheriff's Department Update                                     | Matejka   |
| IX.   | Items for Future Agenda   |           |
| X.    | Comments from the Members                                       |           |
| XI.   | Comments from the Staff   |           |
| XII.  | Adjourn   |           |

**NEXT REGULAR MEETING:** Thursday, July 28, 2016; 8:30 a.m.