

POSTED
11-9-16 *PAK*

JOINT USE COMMITTEE

AGENDA

**CITY OF LA CAÑADA FLINTRIDGE & LA CAÑADA UNIFIED SCHOOL DISTRICT
THURSDAY, NOVEMBER 17, 2016; 8:30 A.M.**

*La Cañada Flintridge City Hall
1327 Foothill Boulevard
La Cañada Flintridge, CA 91011*

- | | | |
|-------|---|------------|
| I. | Call to Order | Curtis |
| II. | Roll Call | |
| III. | Comments from the Public | |
| IV. | Approval of the minutes of the meeting held on September 22, 2016 | Bergner |
| V. | Staff Update on Pending Projects | Alexander |
| VI. | Old Business | |
| | A. Five-Year Capital Improvements Plan Update | Parseghian |
| | B. Territory Transfer Update | Sinnette |
| | C. Update on Air Conditioning at Lanterman Auditorium | Evans |
| VII. | New Business | |
| | A. Review of Coordination Calendar for 2017 Changes | Alexander |
| | B. Review of Work Program for 2017 Changes | Alexander |
| VIII. | Sheriff's Department Update | Matejka |
| IX. | Items for Future Agenda | |
| X. | Comments from the Members | |
| XI. | Comments from the Staff | |
| XII. | Adjourn | |

NEXT REGULAR MEETING: Thursday, January 26, 2017; 8:30 a.m.