

**POSTED**  
3-21-19 #40A

# JOINT USE COMMITTEE

## AGENDA

**CITY OF LA CAÑADA FLINTRIDGE & LA CAÑADA UNIFIED SCHOOL DISTRICT  
THURSDAY, MARCH 28, 2019; 8:30 A.M.**

*La Cañada Flintridge City Hall  
(First Floor - Community Room)  
One Civic Center Drive  
La Cañada Flintridge, CA 91011*

- |       |   |                        |
|-------|---|------------------------|
| I.    | Call to Order   | Radabaugh              |
| II.   | Roll Call   | Bergner                |
| III.  | Comments from the Public  | Radabaugh              |
| IV.   | Approval of the minutes of the meeting held on January 24, 2019                                       | Bergner                |
| V.    | Staff Update on Pending Projects  | Alexander/<br>Sinnette |
| VI.   | Old Business  |                        |
|       | A. Five-Year Capital Improvements Plan Priorities & Update<br>- Update on FIS/Cornishon Tennis Courts | Parseghian             |
|       | B. Update on Field Use Master Plan Process  | Parseghian             |
|       | C. Territory Transfer Update  | Sinnette               |
| VII.  | New Business  |                        |
|       | A. Presentation from La Cañada High School Principal  | Cartnal                |
|       | B. Discussion on Proposed Gate at LCHS  | Evans                  |
|       | C. Update from LCUSD Project Manager on Bond Projects/Impacts   | Sinnette               |
|       | D. Status of Devils Gate Dam Sediment Removal Discussions   | Sinnette               |
|       | E. Update on Field Maintenance Activities at Joint Use facilities                                     | Roberts                |
|       | F. Update on Planned Summer Projects/Programs   | Evans                  |
|       | G. Bylaws Amendment Establishing the Location of Regular Meetings                                     | Alexander              |
| VIII. | Sheriff's Department Update   | Matejka                |
| IX.   | Items for Future Agenda   |                        |
| X.    | Comments from the Members   |                        |
| XI.   | Comments from the Staff   |                        |
| XII.  | Adjourn   |                        |

**NEXT REGULAR MEETING:** May 23, 2019; 8:30 a.m.