

CITY OF **LACANADA FLINTRIDGE**
PLANNING COMMISSION

REGULAR MEETING NOTICE AND AGENDA 14-05
6:00 P.M.
Tuesday, March 25, 2014

CITY HALL COUNCIL CHAMBERS
1327 Foothill Boulevard

I. CALL TO ORDER

II. ROLL: Chairman Gunter, Vice Chairman Jain, Commissioners Der Sarkissian, McConnell and Walker

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC: At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

V. REORDERING OF THE AGENDA

VI. CONSENT CALENDAR

- A. **Minutes:** April 23, 2013
- B. **Minutes:** November 12, 2013
- C. **Minutes:** December 10, 2013
- D. **Minutes:** January 14, 2014

VII. CONTINUED PUBLIC HEARINGS

- A. **Telecommunications Permit 13-03/Variance 13-07/Categorical Exemption; Verizon Wireless; 4515 Ocean View Boulevard:** Request to allow cellular telephone antennas to be mounted on the roof of an office building. The equipment cabinets would be located in the north sideyard setback abutting the building and below an existing retaining wall. The antennas would be mounted on the southeastern corner of the roof surrounded by an eight foot screen wall. Staff is recommending approval of a Categorical Exemption for this project. (Senior Planner Buss) [Continued from February 11, 2014] **[Applicant has requested an additional continuation of this item to April 22, 2014 for the Commission-requested redesign.]**
- B. [Hillside Development Permit 13-43/Second Floor Review 13-18/Large Garage Review 13-01/Negative Declaration; La; 921 Monarch Drive](#): Request to allow construction of a new two-story 4,915 sq. ft. residence, with a below grade cellar and related site work. A Large Garage Review is required because the project has a three-car garage greater in width than 35% of the front of the parcel. Staff is recommending approval of a Negative Declaration for this project. (Planner Clarke) [Continued from February 11, 2014]

VIII. PUBLIC HEARINGS

IX. OTHER BUSINESS:

- A. **Electronic Messaging Centers:** Discussion regarding a potential amendment to the City's Zoning Ordinance (*Zone Change 13-01*) pertaining to Section 11.37.040; Sign Regulations Standards and Guidelines. More specifically, the amendment would allow electronic reader-boards in excess of 4 sq. ft. on certain properties zoned Public/Semi-Public and Institutional with private school uses. This is a potential amendment to the City's Zoning Ordinance, which will require future Planning Commission and City Council public hearings (to be noticed later). The Planning Commission will make a recommendation to the City Council at this hearing. (Planner Gjolme) [Continued from March 11, 2014]

- B. **Planning Commission Goals and Objectives Discussion:** In preparation for the City Council's Goal Setting discussion, the Mayor has asked that each Commission discuss its own goals and objectives (if any) and provide input to the City Council.

X. REPORT OF DIRECTOR'S REVIEWS

XI. COMMENTS FROM THE COMMISSIONERS

XII. COMMENTS FROM THE DIRECTOR

XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54945.2



Fred Buss ~ Senior Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.