

# CITY OF LA CAÑADA FLINTRIDGE

**PLANNING COMMISSION  
MEETING NOTICE AND AGENDA 17-09  
May 9, 2017 - 6:00 p.m.  
City Hall Council Chambers  
1327 Foothill Boulevard**

**I. CALL TO ORDER**

**II. ROLL:** Chairman Gunter, Commissioners Hazen, McConnell, Jain, and Oh.

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS FROM THE PUBLIC:** At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

**V. REORDERING OF THE AGENDA**

**VI. CONSENT CALENDAR**

A. **Minutes** – 2/14/2017 PC meeting

**VII. CONTINUED PUBLIC HEARINGS**

[A. Hillside Development Permit 16-18/Second-floor Review 16-16/Variance 16-04/Tree Removal Permit 16-23; Architecture JHK/CHA and Associates; 2050 Hilldale Drive \(APN 5807-013-090\):](#) request for a Hillside Development Permit and Second-Floor Review to allow construction of a new 2,025 sq. ft. two-story residence and related site work on a hillside lot, including retaining walls. The applicant is also requesting a Variance to reduce the onsite required parking from four to two. A Tree Removal Permit would allow the removal of two protected oak trees. Staff is recommending approval of a mitigated Negative Declaration for the project. (Assistant Planner Harris).

**VIII. PUBLIC HEARINGS**

**A. Zone Change 17-03; Adding Chapter 11.90 of Title 11 of the City of La Canada Flintridge Municipal Code:** consideration of an amendment to the City's Zoning Ordinance pertaining to Historic Preservation. This is an

amendment to the City's Zoning Ordinance, which requires a future City Council hearing and City Council approval (at a later date).

**IX. REPORT OF DIRECTOR'S REVIEWS**

A. **Hillside Development Permit 17-10 (Dir.); Baetsle; 5289 Haskell Street:** allowed a 307 sq. ft. 1<sup>st</sup>-floor addition to an existing one-story residence on a hillside lot.

B. **Director's Misc. Review 17-10 (pool equip.); Sanders; 5508 Rock Castle Drive:** allowed new pool equipment to encroach into the required south side setback.

C. **Hillside Development Permit 17-11 (Dir.) / Director's Misc. Review 17-12 (Terracing); Busta; 437 Noren Street:** allowed a new rear yard pool, spa, terraced patio area and associated retaining walls up to 3 feet in height on a hillside lot.

D. **Second-floor Review 17-05 (Dir.); Goetz; 751 Flintridge Avenue:** allowed a 90 sq. ft. second-floor addition to an existing 2-story residence.

**X. OTHER BUSINESS**

A. **Substantial Conformance Determination;** 1210 Descanso Drive; color and material changes to an approved 2-story residence.

B. **General Plan Consistency Determination** for the Fiscal Year 2017-2018 Capital Improvements Program.

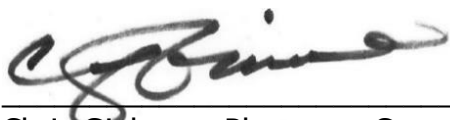
C. **Discussion:** 2017-2018 Budget requests.

**XI. COMMENTS FROM THE COMMISSIONERS**

**XII. COMMENTS FROM THE DIRECTOR**

**XIII. ADJOURNMENT**

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54954.2



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Chris Gjolme ~ Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

### **AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)