

CITY OF LA CAÑADA FLINTRIDGE

**PLANNING COMMISSION
MEETING NOTICE AND AGENDA 17-12
June 27, 2017 - 6:00 p.m.
City Hall Council Chambers
1327 Foothill Boulevard**

I. CALL TO ORDER

II. ROLL: Chairman Gunter, Commissioners Hazen, McConnell, Jain, and Oh.

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC: At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

V. REORDERING OF THE AGENDA

VI. CONSENT CALENDAR

A. [Minutes: 3-28-2017 PC Meeting](#)

VII. CONTINUED PUBLIC HEARINGS

[A. Hillside Development Permit 16-18/Second-floor Review 16-16/Variance 16-04/Tree Removal Permit 16-23; Architecture JHK/CHA and Associates; 2050 Hilldale Drive \(APN 5807-013-090\):](#) request for a Hillside Development Permit and Second-Floor Review to allow construction of a new 2,025 sq. ft. two-story residence and related site work on a hillside lot, including retaining walls. The applicant is also requesting a Variance to reduce the onsite required parking from four to two. A Tree Removal Permit would allow the removal of two protected oak trees. Staff is recommending approval of a Mitigated Negative Declaration for the project. (Assistant Planner Harris).

VIII. PUBLIC HEARINGS

[A. Minor Conditional Use Permit 526; Alex Varga/Doyle Zak Johnson; 440 Foothill Boulevard:](#) request to allow a new children's gymnastics instructions studio in an existing building within the Downtown Village Specific Plan. Staff is

recommending approval of a Categorical Exemption for the project. (Assistant Planner Yesayan).

B. Tentative Parcel Map 74555/Tree Removal Permit 17-15; Joe Kaplan; 2000 Chimneysmoke Road: request to subdivide 2.23 acres into four single-family residential lots within the R-1-15,000 zone and to remove one protected oak tree in conjunction with the development of the subdivision. The project site is located at the eastern terminus of Sunnybank Drive, east of Castle Road. Staff is recommending adoption of a Mitigated Negative Declaration for the project. (Deputy Director Koleda).

C. Conditional Use Permit 210 Amendment #3 / Variance 16-05 / Tree Removal Permit 17-17; Flintridge Preparatory School; 4543 Crown Avenue: request to allow a series of improvements, including but not limited to, a new 17,205 square foot, three-story building, an expansion of the existing auditorium, new athletic field lighting and a new two-story, three-level parking structure. Improvements are anticipated to be constructed during three phases over an approximately ten-year period. A Variance for structure height, setbacks and parking stall size has also been requested. Staff is recommending adoption of a Mitigated Negative Declaration for the project. (Deputy Director Koleda).

IX. REPORT OF DIRECTOR'S REVIEWS

A. Hillside Development Permit 17-16 (Dir.); Sengul; 3734 Hampstead Road: allowed a 225 sq. ft. 1st-floor dining room and bedroom addition to an existing residence on a hillside lot.

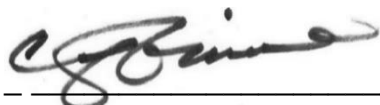
X. OTHER BUSINESS

XI. COMMENTS FROM THE COMMISSIONERS

XII. COMMENTS FROM THE DIRECTOR

XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54954.2



Chris Gjolme ~ Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)