



**PLANNING COMMISSION  
MEETING NOTICE AND AGENDA 17-20  
October 24, 2017 - 6:00 p.m.  
City Hall Council Chambers  
1327 Foothill Boulevard**

**I. CALL TO ORDER**

**II. ROLL:** Chairman Gunter, Commissioners Hazen, McConnell, Jain, and Oh.

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS FROM THE PUBLIC:** At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

**V. REORDERING OF THE AGENDA**

**VI. CONSENT CALENDAR**

A. [Resolution 17-40 and 17-41](#); Approving General Plan Amendment 16-01/Zone Change 10-04/ Conditional Use Permit 455 at 1109 Foothill Boulevard to permit construction of a 2,500-square foot medical office and associated parking area.

B. **Minutes:** [5/23/2017](#); [7/11/2017](#); & [8/8/2017](#) Meetings.

**VII. CONTINUED PUBLIC HEARINGS**

A. [General Plan Amendment 12-01/Zone Change 12-01; Flintridge Sacred Heart Academy \(FSHA\); 440 Saint Katherine Drive:](#) General Plan Amendment 12-01 would amend the General Plan Land Use designation on the Land Use Map and amend the designation of the project site from "Institutional" to "FSHA-Specific Plan" on approximately 17.8 acres and to place a Land Use Designation of FSHA-Specific Plan on 24.66 acres that is currently within the City of Pasadena but is subject to an annexation to the City of La Cañada Flintridge. Zone Change 12-01 would amend the Zoning Map on approximately 17.8 acres from "Public/Semi-Public" to "FSHA-Specific Plan" and pre-zone 24.66 acres FSHA-Specific Plan. The Zone Change would also adopt the Flintridge Sacred Heart Specific Plan (FSHA-SP), which would allow for a phased improvement and modernization of the existing campus. Staff recommends that the Planning Commission recommend that the City Council certify the Environmental Impact Report prepared for the Flintridge Sacred Heart Academy Specific Plan project, including adoption of the Findings of Fact and Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program. (Deputy Director Koleda).

B. [Tentative Parcel Map 74555; Joe Kaplan; 2000 Chimneysmoke Road](#): request to subdivide 2.23 acres into four single-family residential lots within the R-1-15,000 zone. The project site is located at the eastern terminus of Sunnybank Drive, east of Castle Road. (Deputy Director Koleda).

### VIII. PUBLIC HEARINGS

A. [Second-floor Review 17-16/Setback Modification 17-09; Johnson/Ovanespour; 4636 Crown Avenue](#): request for Second-floor Review to allow 1<sup>st</sup> and 2<sup>nd</sup>-floor expansion of an existing residence, inclusive of a 2-story garage wing to the north. Encroachments by the existing structure and new garage into the required front setback warrant a Setback Modification as part of the project. Staff is recommending adoption of a Categorical Exemption for the project. (Planner Gjolme).

B. [Second Floor Review 17-14/Director's Miscellaneous Review 17-23 \(SB\); Bergman; 2237 San Gorgonio Road](#): request for Second-floor Review to allow construction of a new 4,370 sq. ft., two-story residence. Additionally, a Director's Miscellaneous Review (Setback) is requested to place pool equipment 5-feet from rear and side (east) property lines. **Staff is recommending continuance of the project to the November 14, 2017 Planning Commission meeting.**

### IX. REPORT OF DIRECTOR'S REVIEWS

A. **Hillside Development Permit 17-29; Abrari; 1096 Inverness Drive**: allowed a 598 sq. ft. 1<sup>st</sup>-floor addition to an existing 2-story residence on a hillside lot.

B. **Director's Misc. Review 17-38 (flat roof); Ricci; 4703 Vineta Avenue**: allowed a reduction in pitch to an approved cabana's roof from 2:12 to 1:12.

C. **Director's Misc. Review 17-35 (setback); McGinness/Walker; 4841 Oakwood Avenue**: allowed a 285 sq. ft. 1<sup>st</sup>-floor addition to encroach 3'-2" into the required 9'-1" west side setback while preserving the home's existing 5'-11" non-conforming west side setback.

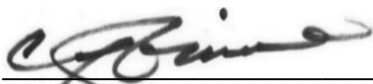
### X. OTHER BUSINESS

### XI. COMMENTS FROM THE COMMISSIONERS

### XII. COMMENTS FROM THE DIRECTOR

### XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54954.2



Chris Gjolme ~ Planner ~ Community Development Department

### **AMERICANS WITH DISABILITIES ACT**

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)