

CITY OF **LACANADA FLINTRIDGE**

**PLANNING COMMISSION
MEETING NOTICE AND AGENDA 15-18
6:00 P.M.
October 27, 2015
City Hall Council Chambers
1327 Foothill Boulevard**

I. CALL TO ORDER

II. ROLL: Chair McConnell, Vice Chair Smith, Commissioners Gunter, Jain and Hazen

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC: At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

V. REORDERING OF THE AGENDA

VI. CONSENT CALENDAR

VII. CONTINUED PUBLIC HEARINGS

VIII. PUBLIC HEARINGS

A. [Hillside Development Permit 14-07, Second-floor Review 14-05, Large Garage Review 14-01/Categorical Exemption; Johnson/Havel; 1946 Foothill Blvd.](#) request to allow a new two-story house comprising 5,796 square feet (exclusive of its 1,069 square feet of garage area and 104 square feet of covered outdoor areas) and site work including a swimming pool and retaining walls. Large garage review is also required because the project includes more than three parking spaces forward of the rear building line. Staff is recommending approval of a Categorical Exemption for this project. (Consulting Planner Cantrell).

B. [Second Floor Review 15-18, Setback Modification 15-12/Categorical Exemption; Bednar/Horswell; 4806 Hillard Avenue](#): request to allow the construction of a 4,690-square foot two-story house. A Setback Modification is required because the project encroaches 36'-0" into the required 61'-0" front setback, 3'-2" into the required 15'-0" rear setback, and the proposed second-floor encroaches 1'-4" into the required 20'-0" north side setback. Staff is recommending approval of a Categorical Exemption for this project. (Assistant Planner Parinas).

IX. OTHER BUSINESS:

A. [Noise Ordinance](#): Input discussion relating to a new City-wide noise ordinance to be placed in the Municipal Code [Public Peace - Chapter 5.02].

X. REPORT OF DIRECTOR'S REVIEWS:

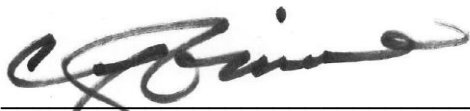
- A. Hillside Development Permit 15-30/Director's Misc. Review 15-33 (Setback); Hills; 440 Meadowview Drive: Allowed removal and replacement of two rear yard trellis's with retention of an existing 5-foot side setback to the west, below the 9'-8" requirement for the lot.
- B. Hillside Development Permit 15-21 (Dir.) / Director's Misc. Review 15-28 (Setback); Tsang; 3612 Karen Sue Lane: Allowed partial enclosure of an existing covered patio at the front of the residence, where an existing 23-foot front setback would be retained, below the 25-foot minimum front setback requirement.
- C. Director's Misc. Review 15-37 (Director's telecom); Verizon Wireless; 4815 Oak Grove Drive: allowed replacement and new telecommunication equipment to serve an existing monopole. (Re-approval of previously expired application).

XI. COMMENTS FROM THE COMMISSIONERS

XII. COMMENTS FROM THE DIRECTOR

XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54945.2



Chris Gjolme ~ Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Monday meeting. (28 CFR 34.102.104 ADA TITLE II)