

CITY OF LA CAÑADA FLINTRIDGE

**PLANNING COMMISSION
MEETING NOTICE AND AGENDA 16-23
November 8, 2016 - 6:00 p.m.
City Hall Council Chambers
1327 Foothill Boulevard**

I. CALL TO ORDER

II. ROLL: Chairman Gunter, Commissioners McConnell, Jain, Hazen and Oh.

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC: At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

V. REORDERING OF THE AGENDA

VI. CONSENT CALENDAR

A. [Minutes: 9-27-2016 PC Meeting](#)

VII. CONTINUED PUBLIC HEARINGS

A. [Hillside Development Permit 13-46/Setback Modification 13-04 \(amendment\); Barseghian; 1936 Hilldale Drive:](#) request to amend an approved project to allow a raised concrete deck with encroachments into the side setbacks to facilitate required Fire Department access around the rear of the residence. Staff is recommending approval of a Categorical Exemption for this project. (Assistant Planner Harris).

VIII. PUBLIC HEARINGS

A. [Mills Act Contract 16-01; Dziak; 818 Old Landmark Lane:](#) review historical nature of house and determine if it is eligible to be included on the City's Official Register of Historic Homes and qualifies for a Mills Act Contract. (Assistant Planner Harris)

B. [Mills Act Contract 16-02; Stoner; 1694 Fairmount Avenue:](#) Review historical nature of house and determine if it is eligible to be included on the City's

Official Register of Historic Homes and qualifies for a Mills Act Contract. (Assistant Planner Harris)

C. **Second-floor Review 16-08 / Tree Removal Permit 16-15; Munoz-Whiting/Xiong; 401 Woodfield Road:** request to construct a new 2-story residence and attached garage comprising approximately 7,600 sq. ft. on a 31,360 sq. ft. A Tree Removal Permit is also requested to remove 2 oak trees and 2 sycamore trees to accommodate the new residence. Staff is recommending approval of a Categorical Exemption for this project. (Planner Gjolme).

D. **Zone Change 16-03** - an amendment of Chapters 11.01 and 11.14 of Title 11 of the City of La Canada Flintridge Municipal Code, defining and allowing for Massage Establishments within the CPD zone with the approval of the Conditional Use Permit and the amendment of Table 6.1 of the Downtown Village Specific Plan (DVSP), allowing for Massage Establishments within the Mixed Use 1 and 2 zones of the DVSP with the approval of the Conditional Use Permit. Staff is recommending approval of a Categorical Exemption for this project. (Deputy Director Koleda).

E. **Zone Change 16-04** - an amendment of Chapter 11.70 of Title 11 of the City of La Canada Flintridge Municipal Code regulating indoor personal cultivation beyond that permitted under the Adult Use of Marijuana Act (Proposition 64). Staff is recommending approval of a Categorical Exemption for this project. (Assistant City Atty. Guerra).

IX. REPORT OF DIRECTOR'S REVIEWS

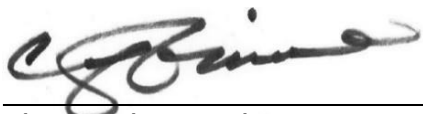
X. OTHER BUSINESS

XI. COMMENTS FROM THE COMMISSIONERS

XII. COMMENTS FROM THE DIRECTOR

XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54945.2



Chris Gjolme ~ Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from

7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)