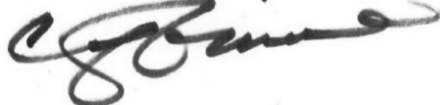


CITY OF LA CAÑADA FLINTRIDGE

**PLANNING COMMISSION
SPECIAL MEETING NOTICE AND AGENDA 16-22 - REVISED
November 8, 2016 - 4:00 p.m.
City Hall Council Chambers
1327 Foothill Boulevard**

- I. CALL TO ORDER**
- II. ROLL:** Chairman Gunter, Commissioners McConnell, Jain, Hazen and Oh.
- III. PLEDGE OF ALLEGIANCE**
- IV. COMMENTS FROM THE PUBLIC:** At this time, members of the audience may address the Commission regarding matters that are not on the agenda.
- V. REORDERING OF THE AGENDA**
- VI. CONSENT CALENDAR**
- VII. CONTINUED PUBLIC HEARINGS**
- VIII. PUBLIC HEARINGS**
- IX. OTHER BUSINESS**
 - [A. Zoning Code Update – Policy discussions regarding Short Term Rental of Residential Property and Environmentally Responsible Design](#)
- X. COMMENTS FROM THE COMMISSIONERS**
- XI. COMMENTS FROM THE DIRECTOR**
- XII. ADJOURNMENT**

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54945.2



Chris Gjolme ~ Planner ~ Community Development Department

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)