

**PLANNING COMMISSION
MEETING NOTICE AND AGENDA 18-07
April 10, 2018 - 6:00 p.m.
City Hall Council Chambers
1327 Foothill Boulevard**

I. CALL TO ORDER

II. ROLL: Chairman Gunter, Commissioners Hazen, McConnell, Jain, and Oh.

III. PLEDGE OF ALLEGIANCE

IV. COMMENTS FROM THE PUBLIC: At this time, members of the audience may address the Commission regarding matters that are not on the agenda or matters that are on the Consent Calendar.

V. REORDERING OF THE AGENDA

VI. CONSENT CALENDAR

VII. CONTINUED PUBLIC HEARINGS

A. [Variance 17-08; EIS Studio/Nam; 4201 Mesa Vista Drive:](#) request to allow construction of a front yard driveway gate with less than 20 feet of stacking distance (setback) as measured from the edge of the roadway pavement along Mesa Vista Drive. Staff is recommending adoption of a Categorical Exemption for the project. (Planner Gjolme)

VIII. PUBLIC HEARINGS

A. [Minor Conditional Use Permit 537; Kaesler Family Trust/Bell; 1111 Foothill Blvd., Suite A & B:](#) request to allow an indoor cycling studio within an existing tenant space in the Mixed Use 2 zone of the Downtown Village Specific Plan (DVSP). Staff is recommending adoption of a categorical exemption for the project (Deputy Director of Community Development koleda).

B. [Hillside Development Permit 18-15; Wilson; 5453 Ocean View Boulevard:](#) request for a Hillside Development Permit to allow construction of a retaining wall as an emergency measure to retain a failing hillside at 5453 Ocean View Boulevard. The height of the retaining wall as proposed would not exceed 12-feet in visible height. Staff is recommending adoption of a statutory exemption for the project (Assistant Planner Yesayan).

C. [Second Floor Review 15-09/Conditional Use Permit 515/Tree Removal Permit 14-29; Johnson/Grandway US Dev., LLC; 4235 Woodleigh Lane:](#) request for Second-floor Review to allow construction of a new 2-story residence and detached pool cabana comprising approximately 11,657 sq. ft. on a 52,661-sq. ft. lot. A Conditional Use Permit is required since total floor and

roofed area would exceed 10,000 sq. ft. A Tree Removal Permit is also requested to allow removal of 7 oak trees on the property to accommodate the residence as proposed. Staff is recommending adoption of a Mitigated Negative Declaration for the project. (Planner Gjolme).

IX. REPORT OF DIRECTOR'S REVIEWS

A. **Hillside Development Permit 18-13 (Dir.); Moore; 5287 La Canada Blvd.:** allowed installation of a latticed patio cover to an existing residence on a hillside lot.

X. OTHER BUSINESS

A. [Finding of General Plan Conformance](#) – public street vacation (portion) at the southeast corner of Foothill Blvd. and Woodleigh Lane.

B. [Finding of General Plan Conformance](#) – public street vacation (portion) at Hill Street north of Valley Sun Lane.

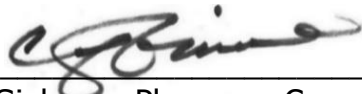
C. [Discussion:](#) 2018-2019 Budget requests.

XI. COMMENTS FROM THE COMMISSIONERS

XII. COMMENTS FROM THE DIRECTOR

XIII. ADJOURNMENT

I hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard, at least 72 hours prior to the regular meeting, in accordance with Government Code Section 54954.2



Chris Gjolme ~ Planner ~ Community Development Department

AMERICANS WITH DISABILITIES ACT

Project applications, project drawings and other materials related to items on this agenda are available for public inspection in the Planning Dept., Monday through Thursday from 7:00 a.m. to 5:00 p.m., and from 8:00 a.m. to 5:00 p.m. on Fridays, except City holidays. Staff Reports are available on the Friday before the meeting. Any decision of the Planning Commission may be appealed to the City Council by any interested person by filing a letter of appeal with the City Clerk and paying an appeal fee of one-half of the applicant's fee plus the applicable Notice Fee. The appeal must be filed within 15 days after the decision is rendered. The date of the decision is the date the associated resolution is adopted by the Planning Commission.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, [\(818\) 790-8880](tel:8187908880) no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)